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1999-02-01 10:43:15

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, NLLINOIS 60148



	Jahace Mou	AC THE THE	FOI	Recolumn Date	.a
ASSIGN	JMENT	OF RE	AT.	ESTATE	MORTGA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14, 1998 executed by PATRICIA WILSON

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANA (A BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 34 AND THE SOUTH 8 FEET OF LOT 35 IN BLOCK 2 IN THE SUBDIVISION OF THE

WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHELS 1/4 OF SECTION 36, TOWNSHIP

38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

MAIL TO DES

INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016

COMMONLY KNOWN AS: 8139 SOUTH PAXTON CHICAGO, ILLINOIS 60617

20-36-220-013

#28897

TOGETHER with the note or notes therein described or referred to, the money due and to become due & creon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Durage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand an	d official seal,	this		14	day
of	1.	Di	<u> </u>	19, 98	
Notary Public	Store	m	King	Kiu	
COOK	_ County, 🕢				
My Commission Expires			0		

MERCANTILE MORTGAGE COMPAY(1)	1	
AN ILLINOIS CORPORATION	1	
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Title: 1/P	N T O	
By:	W A T	
Title:		
Witness: OFFICIAL CONTROL	STA F	
TRACEY IN RUGLIO  NOTARY PUBLIC, STATE OF ILLINO  MY CRAMMISSION ENGINEERING	EAL FOR L	
MY COMMISSION STATE OF ILLINO THIS HER TO MENTS TO ME OF ILLINO		