

99102313

UNOFFICIAL COPY

08071148

3270273 03 001 Page 1 of 2  
1998-11-25 11:53:37  
Cook County Recorder 23.50



99102313

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE ASSIGNEE'S NAME.

354465  
3063

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 2095 02/01/99 12:23:00  
#8584 : TB #-99-102313  
COOK COUNTY RECORDER

2

Assignment of Mortgage

Loan No.: 7810082649  
Date: NOVEMBER 23, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

~~RESOURCE BANKSHARES MORTGAGE SECURITIES INC~~ FIRSTSTAR HOME MORTGAGE CORPORATION  
~~7909 PARKLANE ROAD COLUMBIA SOUTH CAROLINA 29223~~ 809 SOUTH 60TH STREET

(whether one or more), the Assignor's Interest in the Mortgage dated 11/23/98 executed by \*\*  
STEVEN F. ECKHARDT, AN UNMARRIED MAN

08071147

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

\*\* WEST ALLIS, WI 53214

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:


UNIT NUMBER C IN 3645 WAYNE CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 6 IN BLOCK 11 IN EDISON SUBDIVISION OF THE SOUTH 3/4 OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF  
NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN,  
SMITHS AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
94293434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
PERMANENT INDEX NUMBER: 14-20-124-050-1003

PRMTGASS

SVS  
P. J. D.  
M. J. D.  
11/28

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By   
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

\_\_\_\_\_  
Witness

Property of Cook County Office

STATE OF Illinois  
COUNTY OF Cook

ss.

On this 23RD day of NOVEMBER, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

"OFFICIAL SEAL"  
TERRI A. HEARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/2002

My Commission Expires: 2/18/2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
~~440 NORTH ORLEANS STREET~~  
~~CHICAGO, IL 60610-4410~~  
685 WELLINGTON DRIVE  
MCHENRY, ILLINOIS 60050

