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This instrument was prepared by
PATRICIA E. ROBERTS
2650 McCormick Dr #200
Clearwater, FL 34619

#2358679

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by

LUIS SERRANO AND LINDA SERRANO, HUSBAND AND WIFE

to MARKET STREET MORTGAGE CORPORATION, bearing date of 29TH day of JANUARY, A.D. 1998, recorded on the 4TH day of FEBRUARY, A.D. 1998, as Document Number 98094163 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of

ONE HUNDRED THIRTY SEVEN THOUSAND THREE HUNDRED SEVENTY TWO AND NO/100 DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 23RD day of DECEMBER, A.D. 19 98.

LEGAL DESCRIPTION:

SEE ATTACHED
19-03-415-015

4543 S. KOMENSKY AVENUE
CHICAGO, IL. 60632

MARKET STREET MORTGAGE CORPORATION

BY Stephanie Carmichael
Assistant Vice President

Signed, sealed and delivered in the presence of

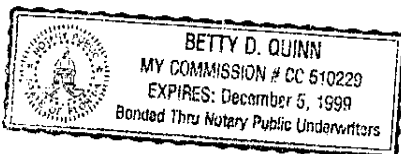
Ann Schroeder ANN SCHROEDER
Cassandra Murphy CASANDRA MURPHY

STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 19 day of 19, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Betty D. Quinn
Notary Public
State of Florida at Large.

My Commission expires _____



S.Y
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GAM

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LEGAL: THE NORTH 40 FEET OF LOT 93 IN F.M. FARLETT'S 47TH STREET
SUBDIVISION OF LOT "C" IN CIRCUIT COURT COMMISSIONER'S
PARTITION OF THE SOUTH HALF OF SECTION 3 AND THAT PART OF
THE NORTH WEST QUARTER LYING SOUTH OF ILLINOIS AND MICHIGAN
CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4543 S KOMENSKY
CHICAGO, IL 60632

PIN: 19-03-415-015-0000

98094163

Property of Cook County Clerk's Office