



99103533



This instrument was prepared by
PATRICIA B. ROBERTS
2650 McCormick Dr #200
Clearwater, FL 34619

#1935154

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by E. DEVIN SPRINKLE AND MARY E. SPRINKLE, HUSBAND AND WIFE

to MARKET STREET MORTGAGE CORPORATION, bearing date of 17TH day of APRIL, A.D. 1997, recorded on the 25TH day of APRIL, A.D. 1997, as Document Number 97288645 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED NINE THOUSAND FIFTY AND 10/100 DOLLARS

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 10TH day of DECEMBER, A.D. 19 98.

LEGAL DESCRIPTION:
SEE ATTACHED

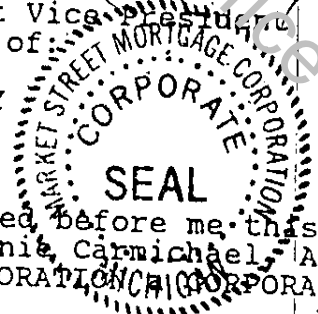
#17-22-302-028-0000

1632 SOUTH INDIANA AVENUE #604
CHICAGO, IL. 60616

MARKET STREET MORTGAGE CORPORATION

By Stephanie Carmichael
Assistant Vice President

Signed, sealed and delivered in the presence of:
LANESHA BATTS
CASANDRA MURPHY



STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 10TH day of DECEMBER, 19 98, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION, on behalf of the corporation.

Betty D. Quinn
Notary Public
State of Florida at Large.

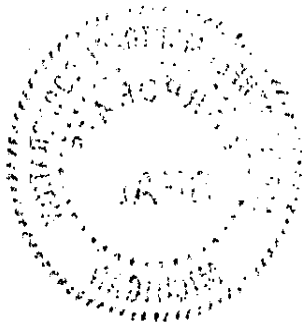
My Commission expires



S.Y
P.2
N.
M.Y
4/10/99

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UNIT NOS. 604 AND GU-11 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <#_97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office