

UNOFFICIAL COPY

99103615

9398/0071 18 001 Page 1 of 3  
1999-02-01 09:39:00  
Cook County Recorder 25.50



0126359  
FIRST AMERICAN TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003018660369

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MOHAMMED AMIN AND NASIM HAIDER, HUSBAND AND WIFE, it/mis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 1993, and recorded on April 14, 1993, in File 93-274865 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL P.I.N. 07182021580 000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2100 W STANLEY COURT, SCHAUMBURG, IL 60194

Witness my hand and seal January 4, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

By: Betty S. Rice  
Betty S. Rice  
Assistant Vice President

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 4 AREA 19 LOT 10 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

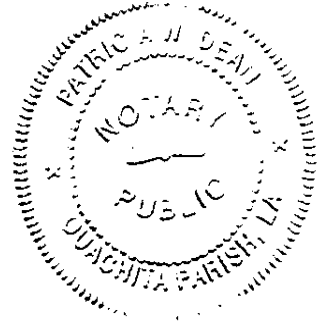
Given under my hand and official seal January 4, 1999 .

*Patricia W. Dean*

NOTARY PUBLIC

Patricia W. Dean

LIFETIME COMMISSION



Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003018660369  
County of: Cook  
Investor No: 462  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

MAIL TO:

Mohammed Amin  
2100 W. Stanley Ct.  
Schaumburg, IL  
60194

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