UNOFFICIAL COPY



99103007

9403/0090 30 001 Page 1 of 3
1999-02-01 10:38:44
Cook County Recorder 25.00

7705164-594

2	OxX			
Release of Deed	Eull	Partial		
Know all Men by these pre consideration of one dollar whereof is hereby acknowl RICHARD G PETERSON	, and other good anα edged, does hereby r	valuable considers (e.g., convey	derations, th	
				heir heirs, legal
representatives and assign whatsoever Bank may have	_ ·			iated
1/22/98 as Document N	lumbe <u>r 98131219</u>	Book	Page	recorded/ ~
registered in the Recorder'	e/Dogietrare Office of	:		ounty, in

Property Address: 420 CHURCH STREET, Edmistan DC. 60201

PIN 11184040201017

legally described as follows, to-wit:

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.



NO Abstruct

d

SEE ATTACHED

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances
Dated at Louisvills, Kentucky as of 1/6/99
99103007
BANK ONE ILLINOIS, NA
By: Chal De Da Attest Down Grans
Its: Mortgage Officer Its: Authorized Officer
T _C
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office or authorized agents of BANK ONE ILLINOIS, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and causad the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

This instrument was prepared by: DONNA MORRIS

Notary Public
Prepared By

My Commission Expires:

60201

Robert To: Richard Peterson 420 Church St

EVANSTON IC

UNOFFICIAL COPY

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON, BEING KNOWN AS PARCEL 1: UNIT 420-2 IN HINMAN CHURCH CONDOMINIUM'S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEN ENTS IN COOK COUNTY-ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF DELINEATED SPACE 2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR ES AID RECORDED AS DOCUMENT NUMBER 27261364., AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 96134912, RECORDED ON 02/21/96 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO RICHARD G. PETERSON,, AS TRUSTEE,, RICHARD G. PETERSON,, TRUST NO. 109357 BY DEED FROM LASALLE NATIONAL BANK AND TRUST DATED 03/15/95. Office RECORDED 02/21/96, IN INSTRUMENT 9613/91?

PARCEL ID NUMBER: 11-18-404-020-1017

99103007