

UNOFFICIAL COPY

FMG #: 0058314377
NAME: LINDA A TEPLIN
P/O DATE: 11/13/1998



AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
171 NORTH CLARK
CHICAGO, IL 60601-

99103068

9403/0151 30 001 Page 1 of 3
1999-02-01 11:04:44
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-28-207-004-1242

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LINDA A TEPLIN, UNMARRIED

3
sw

to ~~CHICAGO FINANCIAL SERVICES, INC.~~

dated March 31st, 1998, and recorded on 04/14/1998 in Mortgage Record
page _____, and or Instrument # 98-293661, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

MAIL TO!

LINDA A. Teplin
2500 N. LAKE SHORE DR. #1706
CHICAGO, ILL. 60657

2800 N LAKE SHORE DR #1706
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



BOX 333-CT

By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98109981 & 9811311A/B/C/D
NO ABSTRACT

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FMG #: 0058314377

NAME: LINDA A TEPLIN

P/O DATE: 11/13/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



99103068

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

DATE: 11/11/11

Property of Cook County Clerk's Office

EMERGENCY

EMERGENCY

COOK COUNTY CLERK'S OFFICE
11/11/11

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RIDER - LEGAL DESCRIPTION

RIDER LEGAL DESCRIPTION

UNIT NUMBER 1706, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 40 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 190.75 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHARE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LENMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF THE PLACE OF BEGINNING

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 199618; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

99103068

14-28-207-004-1242