

This Form was prepared by:

**UNOFFICIAL COPY**

99103129

**COLE TAYLOR BANK**

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

9402/0012 03 001 Page 1 of 2

1999-02-01 09:09:23

Cook County Recorder

23.00

Mail To:

34093



99103129

Property of Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage dated OCTOBER 23, 1998, made and executed by \_\_\_\_\_

ANTHONY HORNEMAN AND DONNA HORNEMAN, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 6 IN BLOCK 1 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET AND EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 30-31-217-006

Property Address: 18021 RIDGEWOOD AVENUE, LANSING, ILLINOIS 60438-

such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Two Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 08077880) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D107819

DANADA OFFICE  
Dianne Traut



**BOX 333-CT1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 23, 1998

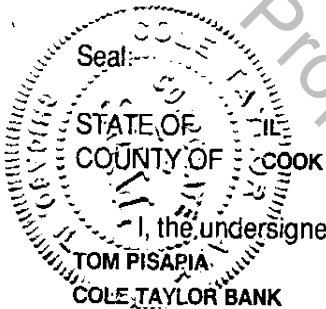
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that Tom Pisapia whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-9-98

Eraimer J. Thompson  
Notary Public

My commission expires

