RELEASE OF MORTGAGE BY CORPORATION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 9408/0186 48 001 Page 1 of under the laws of the UNITED STATES OF AMERICA, for and in consideration of 1999-02-01 13:14:07 one dollar, and for other good and valuable considerations, the receipt whereof is Cook County Recorder hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAFUR C RAGLAND AND JOHNITA RAGLAND, HUSBAND AND WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of March 28, 1997 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 97218819 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of March 28, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as foliows, to wit: "See Attached Legal Description" Real Estate Tax Number: 29-16-116-022-0000 29-16-116-023-0000 PIO & OP_____ Property Address: 15246 S 4TH AV PHOENIX, IL 60426 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 23PD day of December 1998 Stephan P | Fagan, e President STATE OF ILLINOIS } SS COUNTY OF WILL I, Beverly J. Kozlowski a Notary Public in and for said County in the State afores at 1, DO HEREBY CERTIFY that Stephan P. Fagan of FINANCIAL FEDERAL Trust personally known to me to be the Vice President personally known to me to be the Asst. Vic 3 President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in pe.sc.i and severally acknowledged that as such Vice President and Asst. Vice President hey signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 23RD day of December BEVERLY J. KOZLOWSKI , Notary Public

After Recording Mail To:

RAFUR C. RAGLAND

PHOENIX, IL 60426

15246 S. FOURTH AVENUE

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

NOTARY PUBLIC STATE OF ILLINOIS
This Document Prepared/by://2001

Financial Federal Trust & Savings Bank

Carol Strubbe

Loan # 1800220201

COUNTY, ILLINOIS

UNOFFICIAL COPY 99104518

RIDER "A"

LEGAL DESCRIPTION

LOT 16 AND 17 IN BLK 10 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 & 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 IN SCHOOL TRUSTEE'S SUBDIVISION, SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TY, ILLINOIS.