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1999-02-01 13:14:44

Cook County Recorder

COUNTY OF COOK (A) POOL NO. 1046026

LOAN NO. 1931010121 (49807597) [911333509 FHIMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, IP 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION
•
located at 11800 EXIT FIVE PAPEWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION
located at343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 24, 1996 , executed by JEFFREY S.
MAGNUSON AND RITA J. MAGNUSON, HUSBAND AND WIFE
γ_{x}
to IMC MORTGAGE CORPORATION
Cy The second se
and recorded in liber/cabinet at page(5)/drawer
document/instrument no. 5147285\$ 96864/2/microfilm #
pin number 25-35-211-008 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 8 IN CORNELL'S HOME ADDITION TO PALOS PARK UNIT NO. 2, A SUBDIVISION OF THE NORTH
12.5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 FEET AND EAST 50 FEET
THEREOF) ACCORDING TO THE PLAT RECORDED APRIL 26, 1955 AS DOCUMENT 16216812. IN COOK
COUNTY, ILLINOIS.

Property Address: 8030 WEST FARMHILL LANE, PALOS PARK, IL

Loan No.

Loan No.-1931010111 19807597 11113301 FHARC Page 2 of 2
Together with the lote in potes there in describe in referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 1998 , but effective OCTOBER 15, 1997 .

INLAND MORTGAGE CORPORATION

BY

CARLA A. TENEYCK VICE PRESIDENT

RY

GINGER NEIBAUR SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**FEBRUARY 6, 1998**

before me RUANA RANSOM

personally appeared CARLA A. TENEYCK

_ and

GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

PREPARED

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

C=S.198.0022 P=S.067.043

J=IL726.S.03572

(NMRI.IL)

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