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Bank of Matteson Karen Mitcheff 113546 SOUTH CICERO AV. ALSIP, IL 60803

7411/0044 53 001 Page 1 of 2 1999-02-01 10:36:06 Cook County Recorder 23,50

AFTER RECORDING MAIL DOCUMENT TO:

GLFR INC

redit Administration 11346 SOUTH CICERO AV. ALSIP, IL 60803

RELEASE OF MORTGAGE BY CORPORATION

Know all Men-by riese Presents, that the BANK OF MATTESON, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

RONALD R. SCHUSTER AND IRENE SCHUSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SUBORDINATION OF LIEN bearing date SEPTEMBER 25, 1993, AND NOVEMBER 10, 1993 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 93864350 & 93971654, and a certain ASSIGNMENT OF RENTS bearing date NA, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. NA, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE E 1/2 OF THE SE 1/4 AND PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL "B": LOT 10A IN BURNSIDE LAKEWOOD MANOR UNIT 12, A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 21-33-203-009 & 31-33-213-011

COMMON ADDRESS: 22444 LAKESHORE DRIVE, RICHTON PARK, IL 60471

54 P-2 NN MY

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IN TESTIMONY WHEREOF, the said BANK OF MATTESON has hereunto caused this document to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this DECEMBER 29, 1998. By: RICHARD SILSKI Loan Officer Attest: RUSSELL C. WEISS
Loan Officer
STATE OF ILLINOIS } COUNTY OF COOK } ss.
I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD SILSKI personally known to me to be the LOAN OFFICER of the BANK OF MATTESON, and RUSSELL C. WEISS, personally known to me to be the LOAN OFFICER of said corporation whose names are succepted to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this date DECEMBER 29, 1998
- Dilling Break
Notary Public

MY COMMISSION EXPIRES 3/1/200: