

DOCUMENT PREPARED BY
Bank of Matteson
Karen Mitcheff
113546 SOUTH CICERO AV.
ALSIP, IL 60803

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Cook County Recorder 23.50



AFTER RECORDING MAIL
DOCUMENT TO:
GLFR INC

Credit Administration
11346 SOUTH CICERO AV.
ALSIP, IL 60803



RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **BANK OF MATTESON**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

RONALD R. SCHUSTER AND IRENE SCHUSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND SUBORDINATION OF LIEN** bearing date **SEPTEMBER 25, 1993**, AND **NOVEMBER 10, 1993** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **93864350 & 93971654**, and a certain **ASSIGNMENT OF RENTS** bearing date **NA**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **NA**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE E 1/2 OF THE SE 1/4 AND PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL "B": LOT 10A IN BURNSIDE LAKEWOOD MANOR UNIT 12, A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 21-33-203-009 & 31-33-213-011

COMMON ADDRESS: 22444 LAKESHORE DRIVE, RICHTON PARK, IL 60471

S4
P-3
NA
RMS

