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PAYOFF DATE 10-31-98 (1)

9411/0052 53 001 Page 1 of 2 1999-02-01 10:48:03 Cook County Recorder 23,50

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEDSE SHALL BE FILED WITH THE RECORDER OF DEED OF THE REGISTRAR OF TITLES IN WICE OFFICE THE MORTGAGE OR DEED OF TRUST MPS FILED.

KNOW ALL MEN BY THESE PRESENTS,

| THAT JAMES B. NUTTER AND COMPANY |
|---|
| of the County of <u>Jackson</u> and State of <u>Missouri</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise making the receipt whereof is hereby acknowledged, do as hereby remise making the receipt whereof is hereby acknowledged. |
| consideration of one dollar, and for other good and valuable and in |
| the receipt whereof is hereby and for other good and valuable considerations, convey and quit-claim unto WILLIK P. GOODWIN |
| convey and quit-claim unto WILLIE P COOPERY and quit-claim unto WILLIE P COOPERY |
| THARLES WASHINGTON |
| |
| neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| or demand whatsoever |
| through, or by a certain Mortgage hard-leading may have acquired in, |
| APRIL 1994 and recorded in the Recorder's Office of |
| County, in the State of 112 iois in Book of page as Documert Number 94-385544, to the |
| page page of 111101s in Book of |
| oremises therein described, situated in the Councy of COOK State |
| of <u>Illinois</u> , as follows, to wit: SEE FEVERSE SIDE |
| , as follows, to wit: SEE FEVERSE SIDE |
| together with all the |
| together with all the appurtenances and privileges Chereunto belonging or appertaining. |
| apper carming. |
| Permanent Peal Petate Tale V |
| Permanent Real Estate Index Number(s): 29-01-418-026 |
| |
| WITNESS my hand and seal this 02 day of DECEMBER 1998. |
| |
| JAMES B MUTTER AND COMPANY |
| |
| |
| (SEAL) |
| Len Kuklenski/Treasurer |
| $\mathcal{L}_{\mathcal{L}} \cap \mathcal{L}_{\mathcal{L}}$ |
| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| (SEAL) |
| Joann Hopkins/Assistant Secretary |
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UNOFFICIAL COPY

1261-402074/New loan# 84975

| STATE OF COUNTY OF | MISSOURI JACKSON | } | ss. |
|-----------------------|---------------------|----------------------|--|
| | | , | I, Jean E. Springer , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| | 6 | | Given under my hand and official seal, this 02 day of DECEMBER 1998. |
| | 0. | | Notary Public Jean E. Springer |
| | 70 | | Commission expires: 09/16/2000 |
| This instr | ument was pr | repare | ed by <u>JAMES B. NUTTER AND COMPANY</u> , 4153 Broadway, <u>Kansas City</u> , <u>MO. 64111</u> . |
| LEGAL DESCR | IPTION: | 0x | · , |
| LOT 28 IN M | .M. DOWNS AN | י דיוי דרונ | ON PO CALUMET CITY, A SUBDIVISION OF PART |
| OF THE WEST | 1/2 OF THE | SOUT | TAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, |
| THEREOF RECO | DRDED NOVEMB | HIRD ER 5. | POTUCIPLE MERIDIAN, ACCORDING TO THE PLAT 19/1 AS DOCUMENT NUMBER 21702409, IN |
| COOK COUNTY | ILLINOIS. | | TOPERR 21/02409, IN |
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| REPARED BY: | PAYOFF DEPT | ./SSW | OPE |
| <u>\$</u> | RETURN TO: | JAMR ATTN 4153 | S B. NUTTER AND CO : PAYOFF DEPT BROADWAY AS CITY MO 64111 |
| | | | */) |