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1999-02-01 12:56:39
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041020623
Servicing Number: 9826637

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., under the applicable pooling and servicing agreement dated July 1, 1998 Asset-Bkd Floating Rate Certificate Series 1998-OPT1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JANNICE D WHITE MARRIED

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 98279414 on April 8, 1998 in Book 6790, page(s) 0096, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 16539 WOODLAWN AVENUE SOUTH HOLLAND, IL 60473
A.P.N.#: 29-22-115-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: November 16, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____
Cathy Stein, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:
On November 16, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Cathy Stein, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature _____
Melissa Buchwald
Name (typed or printed)
My commission expires: July 27, 2001

98-4778

BOX 70

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98/04778 White, Janice D.

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***** O N H O L D *****

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L E G A L D E S C R I P T I O N

LOT 18 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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