## **UNOFFICIAL COPY**

99105767

ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438 708-474-1600 (Lender)

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

9403/0360 30 001 Page 1 of 2 1999-02-01 14:39:24 Cook County Recorder 23.00



**RELEASE OF MORTGAGE** 

MOSTOAGOR BORROWER DANTE CUTRI DANTE CUTRI ELVIRA CUTRI ELVIRA CUTRI **ADDRESS** 12730 WEST TANGLEWOOD PALOS PARK, IL 60464 12730 WEST TANGLEWOOD PALOS PARK, IL 60464 TELEPHONE NO. **IDENTIFICATION NO.** TELEPHONE NO. **IDENTIFICATION NO. LOAN NUMBER** 8.250% \$65,000.00 06/29/92 110021188

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.	<u>C</u>
of the County ofCOOK	and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebted	
hereinafter mentioned, and of the sum of one dollar, the receipt whereo	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor ar	
assigns, all the right, title interest, claim or demand whatsoever it may h	
bearing date the 29TH day of JUNE, 1992	, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of	of Illinois, in Book of records,
on Page, as Document No. 92489484 to the	
the County of, State of Illinois, to	o wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto be	longing or appertaining thereto.
Permanent Real Estate Index Number(s): 23-33-109-018	
Address(es) of Premises: 12730 WEST TANGLEWOOD	
PALOS PARK, IL 60464	

BOX 333-1111

Page 1 of 2 \_\_\_\_\_ Initials

## **UNOFFICIAL COPY**

Witness its hand and seal, this 31st day of December, 1998.		
y de la	MORTGAGEE: ADVANCE BANK, s.b.	
	By: Chly Gollan	
[Seal]	lts: Vice President	
	Attest: John Spannel	
	lts:Secretary	
This instrument was prepared by and after recording return to:  ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438		
STATE OF		
COUNTY OFCook) ss		
, the undersigned , a notary public in and for said County, in the State aforesaid,		
DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b.		
110 110010011101	personally known to me to be the Secretary	
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing		
instrument, appeared before me this day in person and severally acknowledged that as such President		
andSecretary, they signed and relivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board crDirectors of said corporation, as their free and voluntary		
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.		
Documber 1000		
Civer under my hand and sear mis	day of	
STORRICIAL SEALY		
Commission expires: DIANE SANDOVAL & NOTARY PUBLIC STATE OF ILLINOIS &	Notary Public	
MY COMMISSION EXPIRES 3/29/59 S  **CHICKEN AND COMMISSION EXPIRES		
SCHEDULE A		
	4	

LOT 124 (EXCEPT THE NORTH 14 FEET) IN SANDBURG GLEN, A PLANNID (NIT DEVELOPMENT UNIT 5, BEING PART OF THE EAST 1/2 OF THE NORTHWIST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

corcores.