

UNOFFICIAL COPY 99105951

Recording Requested By:
Golden West Savings

9397/0202 10 001 Page 1 of 2
1999-02-01 13:47:16
Cook County Recorder 23.50

When Recorded Return To:

LAURA JENSEN
9635 S 53rd Avenue
Oak Lawn, IL 60453



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:1346923 "JENSEN" Lender ID:020011/ Cook, Illinois PIF:11/12/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURA L JENSEN, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 10/19/95 and Recorded 10/20/95 as Instrument No. 95719127 in the County of COOK State of ILLINOIS

Legal: LOTS 29 AND 30 IN BLOCK 22 IN MINNICK'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 639.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID #: 24-09-121-016
24-09-121-017

Property Address: 9635 S 53rd Avenue, Oak Lawn, IL, 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On December 03, 1998

By: *Jeff Schummer*
JEFF SCHUMMER, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 03, 1998 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick
Notary Expires: 09/18/2002



(This area for notarial seal)

Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
MLK-19981203-0024 ILCOOK COOK IL BAT: 3427/1340-23 KXILSOM1