1999-02-01 UNOFFICIAL CO COR County Record

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Cook County Recorder

ILLINOIS COUNTY OF COOK 036403600096

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10:00); and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Morks are dated DECEMBER 22, 1993, executed by RUSSELL, TOM, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 946009334, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.
marned to Marinda Horton-Russell

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interes, and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COLPOLATION, and its successors and assigns forever.

Executed this day of	_, but to be effective as of the 13th day of AUGUST , 1998.	
ATTEST:	BANKERS TRUST COMPANY OF CALIFORNIA, N.	.A.
By: Gloria Castillo	By: Name: Sieven I. Davis	
Title: Assistant Secretary	Name: Oleven L. Davis Title: Vice President	
STATE OF CALIFORNIA	(affix corporate seal)	
COUNTY OF ORANGE 🔍 👢 👡	the second of the contract of	

Steven L. Davis

Before me, the undersigned authority, on this day personally appeared BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a convertion duly authorized to do business in the State of Califòrnia, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s) he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of

(AFFIX NOTA

T. S. TRIPP Commission # 1097211 otary Public - California Orange County

PREPARED BY AND RETURN DOCUMENT TO: TICLEAR 2415 Edenborn Avenue

Metairie, LA 70001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Commission # 1097211
Notory Public - California
Grange County
My Count Equals May 8, 20, 1

UNOFFICIAL COP \$\forall 105037 \(\text{Page 2 of 2} \)

036403600096

LEGAL: LOT 1 IN BLOCK 2 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST 14 OF THE NORTH EAST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#16-09-220-023 Property Address: 4901 W. OHIO CHICAGO IL 606440000 PIN#: 16092260230000

PREPARED BY AND RETUP. DE CUMENT TO: **TICLEAR** 2415 Edenborn Avenue

Metairie, LA 70001

OF COOK COUNTY CLERK'S OFFICE