

UNOFFICIAL COPY

99105132

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
EMILY E. FAIRCHILD
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622

99105132 05 001 Page 1 of 2
1999-02-01 12:52:42
Cook County Recorder 23.00



LOAN NO. 604798301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ANITA B. STRAUS, MARRIED TO JAMES STRAUS

and dated **01/29/99**, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of IL described hereinafter as follows:

99105131

SEE ATTACHED LEGAL DESCRIPTION

PIN: 11-19-109-024-1022

ALSO KNOWN AS: **1125 MAPLE, UNIT 1125-3S, EVANSTON, IL 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

By: *Peter R. Deimel*
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 01/29/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mary Ellen Blanchard
NOTARY PUBLIC

(Affix seal here)



REITTL

101257 3043

BOX 169

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000101257 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1125-3S IN THE MAPLE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9, 10, AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS., ICCI.

Property of Cook County Clerk's Office