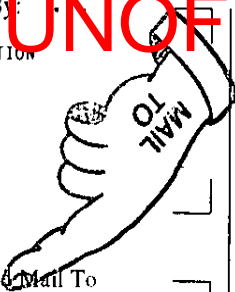


UNOFFICIAL COPY 99105390

Prepared By: MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

929/0104 33 001 Page 1 of 2
1999-02-01 11:58:05
Cook County Recorder 23.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062

2019172 Fall

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4544724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1999
executed by MARTIN YORATH AND ALSO KNOWN AS MARTIN C. YORATH
ANGELA YORATH, HUSBAND AND WIFE **ALSO KNOWN AS ANGELA H. YORATH
to MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

X Document # 99105389

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 30, COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4026 WEST PATTERSON AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED 1/27/99

STATE OF ILLINOIS
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On JANUARY 27, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Jon Goldman
and
known to me to be Executive Vice President

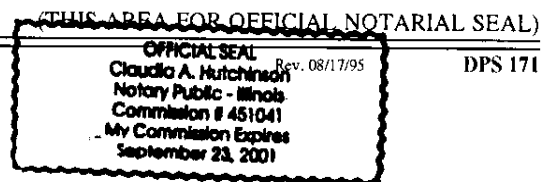
By: Jon Goldman
Its: Executive Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Claudia Hutchinson
Claudia Hutchinson County, Lake
My Commission Expires _____



DPS 171

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

pin# 13-00-00-01 #010
13-00-00-01

LOTS 43 AND 44 IN BLOCK 1 IN BAUER AND MACMAHON'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.600.6000 FAX: 312.600.6001
WWW.COOKCOUNTYCLERK.COM