

# UNOFFICIAL COPY



99106562

99 FEB - 1 WARRANTY DEED  
Individual to Individual

99 FEB - 1 PM 1:03

99106562

9879/0016 85 005 Page 1 of 3  
1999-02-02 11:01:13  
Cook County Recorder 25.50

THE GRANTOR, MITCHELL N. MACISZAK, a bachelor, of 807 Judson Ave., Unit 1-E, City of Evanston, COUNTY OF COOK, STATE OF ILLINOIS, for the consideration of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid, CONVEYS and WARRANTS to

COOK COUNTY  
RECORDER

ROLLING MEADOWS

ALEX . ALTMANN  
332 AHWAHNEE LN.  
LAKE FOREST, ILLINOIS 60045

Recorder's Use Only

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

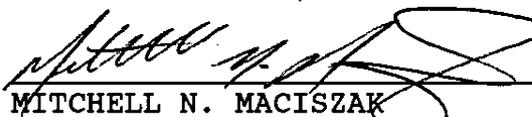
COMMONLY KNOWN AS: 807 Judson Ave., Unit 1-E, EVANSTON, IL. 60202

P.T.I.N.: 11-19-403-019-1005

subject only to the following, if any: covenants, conditions and restrictions of record as to use and occupancy; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; general taxes for the year 1998 and subsequent years, assessments established pursuant to the Declaration of Condominium; party wall rights and agreements.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 28th day of JANUARY, 1999.

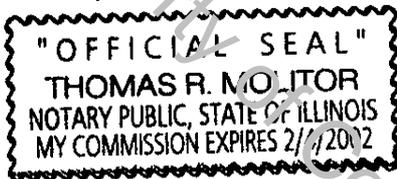
  
MITCHELL N. MACISZAK (SEAL)

3  
2  
99

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK )

I, THOMAS R. MOLITOR, a notary public in and for said county, in the state aforesaid, do hereby certify that MITCHELL N. MACISZAK, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of JANUARY in the year 1999.



[Signature]
NOTARY PUBLIC

This instrument was prepared by: Thomas R. Molitor, Esq.
Attorney at Law
2100 Greenleaf Street
Evanston, Illinois 60202
(847) 475-3091

MAIL TO:
CHRIS CARINI, ESQ.
7919 N. LINCOLN AVE.
SKOKIE, IL. 60077



Send subsequent tax bills to:
ALEX P. ALTMANN
807 JUDSON, #115
EVANSTON, IL. 60202

CITY OF EVANSTON 005495
Real Estate Transfer Tax
City Clerk's Office

PAID JAN 27 1999 Amount \$ 525.00
Agent CMD

2-2-99
93
Cook County
REAL ESTATE TRANSACTION TAX
FEB-299
REVENUE STAMP 963221
05250

2-2-99
STATE OF ILLINOIS
FEB-299
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 963230
10500

PROPERTY ADDRESS: 807 JUDSON STREET  
UNIT #1E  
EVANSTON, IL 60202

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**LEGAL DESCRIPTION:**

UNIT 807-1E IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 82468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11194030191005

Property of Cook County Clerk's Office

