RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

CAUTION: Consult a lawyer before using or All warranties, including merchantability and

FORM NO. 213 April, 1980

階 1:03

1999-02-02 11:08:10 Cook County Recorder 25.50



FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** MOROGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER

ROLLING MEADOWS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATDAVID_D	. BORLAND ar	d ISABEL G.	BORLAND	
of the County of	and	State of Pennsy	lvania_, DO HER	EBY CERTIFY that a
certain mortgage	dated the	15th	day of June	19 <u>95,</u> made by
	DAVID D.	BORLAND, JK	//	
			C	
to	DAVID D.	BORLAND and	ISABEL C. BO	RLAND
and recorded as documen	t No. <u>95576271</u>	in Book	at page	in the office of
Recorder of Dee	ds of C	Cook C	ounty, in the State of _	illinois
See legal desci	ciption atta	ched.		CO
PROPERTY ADDRES	SS: 902 GRE	ENWOOD, UNIT	3, EVANSTON,	ILLINOIS 60201
PERMANENT INDEX	NO.: 111-	18-328-018 -1 0	007	
	and the	S. A. S.		
is, with the note or notes	accompanying to tul	ly paid, satisfied, rele	eased and discharged.	a de la comp
Witness hand	and scal	this 18th	day of <u>Janua</u>	ry 19 <u>99</u> .
Many E. Berry	Jane Barrell	1 Cabe	89 Bork	and " ISEALL
	· · · · · · · · · · · · · · · · · · ·	Janes	LAW, by DAYID D. B.	RLAND as EXECUTOR and SOLE BENEFICIARY (SEAL)

3,00

to the state of	
∿	
	$O_{\mathcal{L}}$
	Ox Colynna C
	T -
	`
	%)
• •	
DIMBIOST TIANT A	· / / /
STATE OF PENNSYLVANIA	
COUNTY OF M: fflin	SS.
COUNTY OF MI + + 1.A	$\mathcal{O}_{\mathcal{E}_{\infty}}$
	1,
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID D. BORLAND and ISABEL G. BORLAND
	DAVID D. BURLAND and ISABIL G. Bolle
•	S whose same S subscribed to the fore-
	personally known to me to be the same person S whose name S subscribed to the fore-
,	going instrument, appeared before me this day in person, and acknowledged that he going described and delivered the said instrument as their free and voluntary act, for the
	signed, scaled and delivered the said men and an arrangement of the said men arrangeme
	uses and purposes therein set forth.
(海)	Given under my hand and official seal, this 3 day of January 1999.
(0, /	Given under my hand and official seal, this day of January, 19
8111	lang E. Bonn Notarial Seal
	Notarial Geal Notary Public Nancy E. Borys, Notary Pt
- []	
10	My Commission Expires April Association
MANU TA'	
MAIL TO:	Anthony B. Lamberis, 2956 Central St., Evanston, IL 60201
. This instrument was prepared by	(NAME AND ADDRESS)

902 GREENWOOD PROPERTY ADDRESS:

UNIT 3

60201 EVANSTON, IL

LEGAL DESCRIPTION:

UNIT NO. 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF ANSTON,
SCTION 13, To.
ERIDIAN AND PART C.
HE THIRD PRINCIPAL MEKIL
O DECLARATION OF CONDOMINION
AMENDED BY DOCUMENT 24366992; Toc.
INTEREST IN THE COMMON ELEMENTS, ALL IN
PERMANENT INDEX NO.: 11-18-328-018-1007 EVANSTON, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NO TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24225503 AND AMENDED BY DOCUMENT 24366992; TOGFTHER WITH ITS UNDIVIDED PERCENTAGE