

UNOFFICIAL COPY

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9/3/0016 37 001 Page 1 of 2
1999-02-02 09:48:38
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO

NAVY FEDERAL CREDIT UNION
Street ATTN: SALES & DELIVERY BRANCH
Address P.O. BOX 3301
&
City MERRIFIELD, VA 22116

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6097770

Assignment of MORTGAGE(S)

For Value Received, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. 3 Executive Campus, Ste W103 Cherry Hill NJ 08034 all beneficial interest under that certain Mortgage dated 20 APRIL 1998 executed by SCOTT A MAIER, LAURA A MAIER

Trustor, to Navy Federal Credit Union, a corporation organized under the laws of the U.S. Government (12USC1751), Trustee, and recorded as Instrument No. 88383007 on 8TH MAY 1998, of Official Records in the County Recorder's office of COOK County, describing land therein as:

~~SEE ATTACHED SCHEDULE A~~

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 21 SEPTEMBER 1998

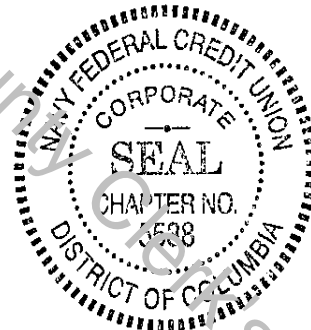
DENNIS J GODFREY
ASSISTANT TREASURER

NAVY FEDERAL CREDIT UNION

LATISA M. HEAD

ASSISTANT TREASURER

NAVY FEDERAL CREDIT UNION



FOR CORPORATE ACKNOWLEDGEMENT

STATE OF VIRGINIA

1692 FOLTZ DRIVE
HOFFMAN ESTATES, IL 601950000

COUNTY OF FAIRFAX } SS.

On 21 SEPTEMBER 1998

appeared DENNIS J GODFREY
LATISA M. HEAD

before me, the undersigned, a Notary Public in and for said State, personally known to me to be the Assistant Treasurer, and known to me to be Assistant Treasurer of the Corporation that

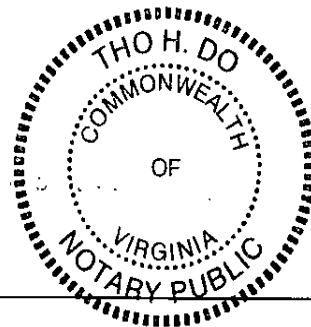
executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Notary Public THO. H. DO

My Commission Expires: 10/31/02



Handwritten signature/initials

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99383007

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PARCEL 1: LOT 10 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID.

COMMON ADDRESS: 1692 FOLTZ DR., HOFFMAN ESTATES, IL 60195

PERMANENT INDEX NUMBER: 07-08-200-022

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