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9440/0022 10 001 Page 1 of 2
1999-02-02 09:04:13
Cook County Recorder 23.50



Project No.: 1998-105C
Assignor No.: 0095807653
Pool No.: 079706
Assignee No.: 733463
Property Address:
14251 W HILLCREST
LEMONT IL 60439
Investor No.: 1654800559
PIN/Tax ID # 22223000050000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 06/21/78 / / / as Document No.: 24499901 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 40000.00 Loan Date: 08/13/77
Original Mortgagor: ANTHONY C. ARKO, A BACHELOR AND PAULA ARKO, A WIDOW

Original Mortgagee: RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/98

The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Candy Smith

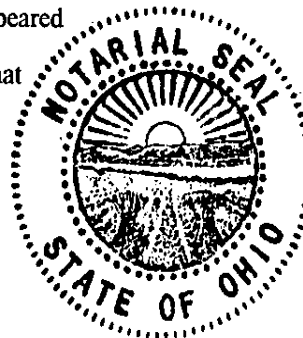
Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow

Officer:
Beverly Bigelow
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FNMA



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1-14
my*

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Project #1998-105C Pool Number 079706
Loan Number 095807653 State IL County name COOK

LEGAL DESCRIPTION:

LOT 7 IN HILLCREST MANOR, A SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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