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9440/0039 10 001 Page 1 of 2  
1999-02-02 09:18:53  
Cook County Recorder 23.50



Project No.: 1998-105C  
Assignor No.: 0095806334  
Pool No.: 081582  
Assignee No.: 733432  
Property Address:  
14738 KIMBARK  
DOLTON IL 60419  
  
Investor No.: 1655034966  
PIN/Tax ID #: 29-11-210-029

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions L.L.C. an Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation  
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 05/13/74 as Document No.: 22714917  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 28500.00 Loan Date: 05/10/74  
Original Mortgagor: RICHARD E. COLUZZI AND DORIS A. COLUZZI, HIS WIFE

Original Mortgagee: WEST PULLMAN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers. The Federation of Financial Institutions L.L.C. a  
DATE OF TRANSFER: 04/01/98 Illinois Corporation

Attest:  
Candy Smith  
Assistant Secretary  
State of Ohio  
County of Clark

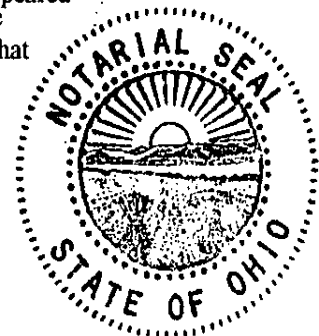
  
Officer:  
Beverly Bigelow  
Vice President

On 04/01/98 before me, Connie L. Dietsch the undersigned, personally appeared  
Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

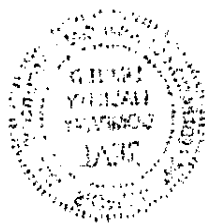
  
Notary Public, State of Ohio  
Connie L. Dietsch  
My commission expires: 02/06/03

FNMA



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# UNOFFICIAL COPY

Project #1998-105C      Pool Number 081582  
Loan Number 095806334      State IL      County name COOK

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**LEGAL DESCRIPTION:**

LOT 15, EXCEPT THE SOUTH 9 FEET AND ALL OF LOT 16 IN BLOCK 6 IN SHAPARDS MICHIGAN AVE. NO. 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 6/29/27 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOC. 360792 IN COOK CO. ILL.

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