

Prepared By

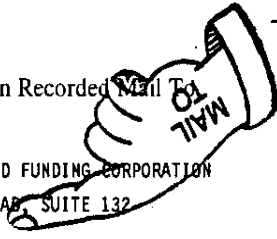
**UNOFFICIAL COPY** 99107633

LINCOLN MORTGAGE & FUNDING CORPORATION  
870 EAST HIGGINS ROAD, SUITE 132  
SCHAUMBURG, ILLINOIS 60173

9440/0127 10 001 Page 1 of 2  
1999-02-02 11:04:02  
Cook County Recorder 23.50



and When Recorded Mail To



LINCOLN MORTGAGE AND FUNDING CORPORATION  
870 EAST HIGGINS ROAD, SUITE 132  
SCHAUMBURG  
ILLINOIS 60173

98-18887

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 607961922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 27, 1999**  
executed by **BRYAN, J. HANSEN AND ANNE, M. HANSEN, MARRIED TO EACH OTHER**  
to **LINCOLN MORTGAGE AND FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3758 N. PAULINA STREET, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

LINCOLN MORTGAGE AND  
FUNDING CORPORATION

On **FEBRUARY 2, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **ASST. SECRETARY**  
and **JENNIFER GIBSON**  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

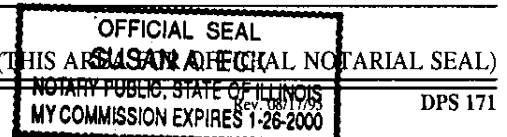
Notary Public \_\_\_\_\_ **COOK** County,

My Commission Expires **01-26-2000**

*Jennifer Gibson*  
By:  
Its: *Asst. Secretary*

By:  
Its:

Witness:  
**Lawyers Title Insurance Corporation**



*Susan A. Eck*

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

14192220230000

Property of Cook County Clerk's Office

00107033

99107633

LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN  
JAMES ROAD TRS SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001