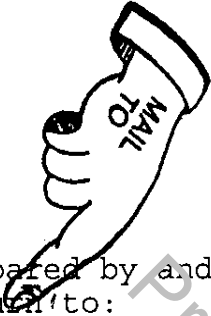


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7448/0052 66 001 Page 1 of 2
1999-02-02 10:06:21
Cook County Recorder 23.50



Prepared by and
Returned to:

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523

99-18412 202 ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MI 48084, all beneficial interest under certain Mortgage dated January 25th 1999, executed by ALAN R. MAPLE and KELLY J. MAPLE, F/K/A KELLY J. CROXDALE IN JOINT TENANCY, Trustor, and recorded _____, as Instrument No. _____ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, IL, described as follows, to-wit:

THE SOUTH 50 FEET OF VACTED FIELDING STREET, NORTH AND ADJOINING LOT 24 IN BLOCK 13 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN WILLIAM ZELOSKEY'S HIGH RIDGE PARK IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-20-123-056

DATED this 25th day of January, 1999

OAK BROOK BANK AN ILLINOIS CORP.

WILLIAM P. GARDNER VICE PRESIDENT

Lawyers Title Insurance Corporation

GLENN KRIETSCH VICE PRESIDENT

UNOFFICIAL COPY 99107758
Acknowledgement

STATE OF ILLINOIS

COUNTY OF COOK

} ss:

On this 25th day of January 1999, before me, _____
_____, a Notary Public in and for said COOK
County, personally appeared WILLIAM P. GARDNER known to me to be
the VICE PRESIDENT and GLENN KRIETSCH known to me
to be the VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.
_____, the Corporation that executed
the within instrument, and also known to me (or provided to me on the
basis of satisfactory evidence) to be the person(s) who executed the
within instrument, on behalf of the Corporation herein named, and
acknowledged to me that such Corporation executed the same.

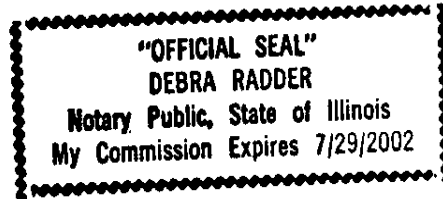
WITNESS my hand and official seal.

Debra Radder

Notary Public

My commission expires:

7/29/02



County Clerk's Office