

DEPT-01 RECORDING

\$25.50

T#0013 TRAN 2135 02/02/99 11:26:00

#8712 # TB #-99-107066

COOK COUNTY RECORDER



99107066

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000668210/KAN/DELEON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOUIS DELEON & SUSAN ANN DELEON HUSBAND & WIFE  
Mortgagee: BRIAN FINANCIAL SERVICES INC DBA WISCONSIN FINANCIAL  
Prop Addr: 8364 MAYNARD ROAD  
NILES IL 60714  
Date Recorded: 06/25/93  
State: ILLINOIS  
Date of Mortgage: 06/08/93  
Loan Amount: 150,000  
Document#: 93487705  
PIN No.: 09 11 305 002  
City/County: COOK  
Book:  
Page:

Previously Assigned: PNC BANK N.A.  
Recorded Date: 10/03/94 Book: 94852563 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: JANUARY 16, 1999  
PNC BANK, NATIONAL ASSOCIATION

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Monica Smithson  
Attest:

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002



5-4  
P-3  
#1  
m

# UNOFFICIAL COPY

99107066

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000668210/KAF/DELEON

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

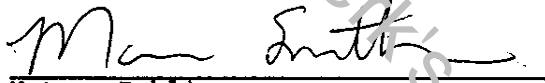
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 16, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

1

LN 2915676

99107066

K30763

\* 668210

93487705

DEPT-01 RECORDING \$31.50  
T#1111 TRAM 0410 06/25/93 11:21:00  
#6427 # \*-93-487705  
COOK COUNTY RECORDER

291567-4

[Space Above This Line For Recording Date]

MORTGAGE

Loan # 93-09125

# 324

PROPERTY OF COOK COUNTY OFFICE

93487705

THIS MORTGAGE ("Security Instrument") is given on June 8, 1993. The mortgagor is LOUIS DeLEON and SUSAN ANN DeLEON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BRIAN FINANCIAL SERVICES, INC., d/b/a WISCONSIN FINANCIAL

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2045 S. ARLINGTON HEIGHTS #106, ARLINGTON HEIGHTS, IL 60005

("Lender"). Borrower owes Lender the principal sum of one hundred fifty-thousand and no/100 Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNERS SUBDIVISION IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-11-305-002 which has the address of 8364 MAYNARD ROAD NILES (Street, City), Illinois 60714 ("Property Address"); [Zip Code]

31<sup>50</sup> BMR