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DEPT-01 RECORDING \$23.50
1. 740013 TRAN 2164\02/02/99 15:21:00
48773 TB #-99-107126



X

Release of Deed

Fui

Partial

Know all Men by these presents, that __FIRS7_ILLINOIS BANK _____ ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby re'ease, convey and quit claim unto ______ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated _______ as Document Number 91183197 ______ Book _____ recorded/ registered in the Recorder's/Registrars Office of COOK ______ County, in

LOT 1 IN JANANN'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF THE QUILMETTE RESERVE AND OF THE 10 FT VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS 1, 2, AND 3 IN BLOCK 6, IN GREGOR'S SUBDIVISION AND OF LOT 6 IN CAMPBELL'S RESUBDIVISION IN THE QUILMETTE RESERVE OF BLOCK 6 IN HILL AND MCDANIELS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTERS SUBDIVISION OF LOT 4 IN BLOCK 6 IN SAID GREGORY'S SUBDIVISION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

the State of Illinois applicable to the property, situated in said County and State,

Property Address: 204 5TH ST

legally described as follows, to-wit:

PIN 0535300025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-4 1-2 11-11 My Sik

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 1/6/99
FIRST ILLINOIS BANK
By: Attest: Gaura Plannon
Its: Mortgage Officer Its: Authorized Officer
. (6,
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized
agents of FIRST ILLINOIS BANK and THAT THEY appeared before me this day

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of FIRST ILLINOIS BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
MELISSA R. McDANIEL
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

My Comm. Expires 6-30-02

My Commission Expires:

This instrument was prepared by: LAURA HARMON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264 401340406066000000

