

UNOFFICIAL COPY



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9436/0045 52 001 Page 1 of 3
1999-02-02 10:16:12
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702567776

Index: 40678

JobNumber: 230_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WENDY A. BERENDES
 Original Mortgagee: MIDWEST CAPITAL MORTGAGE CORPORATION
 Original Loan Amount: \$66,000.00
 Property Address: 243 DRESDEN AVENUE, PALATINE, IL 60067
 Date of DOT: 11/3/93
 Date Recorded: 12/14/93
 Doc. / Inst. No: 03035109
 PIN: 02-10-213-002
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 2 5 6 7 7 7 6 *

5-4
P-3
M-4
M-5
J-4

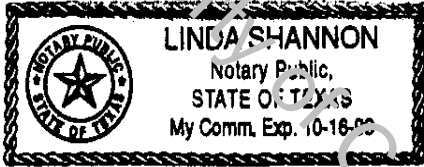
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Linda Shannon", written over a horizontal line.



• 5 7 8 2 5 6 7 7 6 •

EXHIBIT 'A'

JOB #: 230-9833
LOAN #: 5702567776
INDEX #: 40678

located property located in
PARCEL 1: LOT 48 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS. ALSO *APP
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052209 AND AMENDMENT RECORDED AUGUST 13, 1984 AS DOCUMENT NUMBER 27212432
PIN 02-10-213-002

Clerk of Cook County Clerk's Office