

# UNOFFICIAL COPY

①

99107332

9436/0076 52 001 Page 1 of 2  
1999-02-02 11:29:59  
Cook County Recorder 23.50



PREPARED BY:

**JOHN MALISKA  
WHOLESALE MTG. INC.**  
2448 So. 102nd St.  
West Allis, WI 53227

AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

**ADVANTA MORTGAGE CORP. USA**  
10790 Rancho Bernardo Road  
San Diego, CA 92127

SEPT 4 10

Parcel Tax ID #: 26-17-125-084-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Bankers Trust Company Of California, N.A. As Custodian or Trustee\***

1099677-0/103

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 31, 1998, executed by

JESUS MARTINEZ AND MARIA I. MARTINEZ, HIS WIFE, IN JOINT TENANCY

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI

and who's principal place of business is

10850 W PARK PLACE SUITE 420 MILWAUKEE, WI 53224

and recorded in Liber

page(s) COOK

County Records.

State of IL

described as follows:

Recorded on 4-13-98 Doc # 98-285692

### SEE ATTACHED LEGAL DESCRIPTION

Lot 33 ( except the North 10.5 feet thereof) and Lot 32 ( except the South 4.0 feet thereof) in Block 59 in Ironworkers Addition, A Subdivision of the West 1/2 of the Northwest 1/4 of Section 17, Township 37 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois

APN# 26-17-125-084-0000

\*3 Park Plaza, 16th Floor, Irvine, CA 92614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

5-7  
P-2  
N-N  
Mys  
DIT

# UNOFFICIAL COPY

Wholesale Mortgage Inc.

99107332 Page 2 of 2

By: *[Signature]*  
JOHN MALISKA

Witness: *[Signature]*

**PRESIDENT**

Its:

By:

Its:

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On **MARCH 31, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN MALISKA**

known to me to be the **PRESIDENT**  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

*[Signature]*  
A. Johnson  
5/3/01

Milwaukee County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

