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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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1999-02-02 14:03:41
Cook County Recorder 25.50



2019.036 MTC SWIMS
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

DENNIS SABAN

of the County of _____ and State of _____,

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 15 day of NOVEMBER, 1998,

made by GARRICK L. NIELSEN AND

MAUREEN A. O'NEILL

to DENNIS SABAN

and recorded as document No. 08109072 in the office of _____

of COOK County, in the State of IL

is, with the notes accompanying it; fully paid, satisfied, released and discharged.

Legal Description of premises:

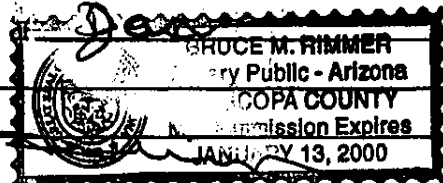
Cook County Clerk's Office

Permanent Real Estate Index Number(s): 14-18-221-013-0000

Address(es) of premises: 4454 N. HERMITAGE AVENUE, CHICAGO, IL, 60640.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 20 day of _____, 1999



1999
(SEAL)
(SEAL)

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STATE OF ARIZONA

COUNTY OF MARICOPA

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I, Bruce Rimmer

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DENNIS SABAN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of JAN 1999.

Notary Public

Commission expires _____



BRUCE M. RIMMER
Notary Public - Arizona
MARICOPA COUNTY
My Commission Expires
JANUARY 13, 2000

This instrument was prepared by

Bruce Rimmer
(Name and Address)

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

LOT 1 AND 2 (EXCEPT THE SOUTH 3 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 19 IN RAVENSWOOD IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 14-18-221-013-0000

Property of Cook County Clerk's Office