

GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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1999-02-02 10:18:59  
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do BARBARA J. MORRIS, A/K/A BARBARA S. JOHNSON, 4754 S. CHAMPLAIN, CHICAGO, IL. 60615 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9 day of DECEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document No. 94015698, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICGO, in State of Illinois, to wit:

THE SOUTH 14 FEET OF LOT 27 AND THE NORTH 4 FEET OF LOT 28 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 3, 4 AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

OFF 7750253 NO ABSTRACT  
ACASTILLO (P)

PROPERTY OF COOK COUNTY RECORDER'S OFFICE

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

05480166

MAIL TO:

BARBARA J. MORRIS  
4754 S. CHAMPLAIN AVE.  
CHICAGO, IL. 60615

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-10-203-039-0000

Address(es) of premises: 4754 SOUTH CHAMPLAIN AVE., CHICAGO, IL. 60615

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8 day of DECEMBER 1998.

Thelma J. Smith (SEAL)  
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DR., CHICAGO, IL. 60653  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, JAMES R. KREBS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH

personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC,

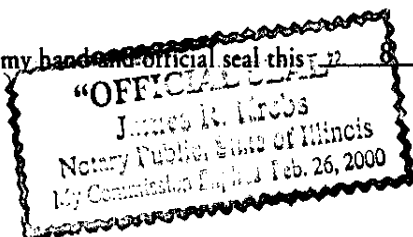
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and ASSIST. Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of DECEMBER 1998.



James R. Krebs  
Notary Public

Commission expires \_\_\_\_\_