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1999-02-02 09:54:55

Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702324327

Index: 39520

JobNumber: 230\_9826

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ROBERT D. MILLER AND BARBARA C. MILLER  
**Original Mortgagee:** RYLAND MORTGAGE COMPANY  
**Original Loan Amount:** \$138,000.00  
**Property Address:** 37 EGG HARBOR COURT, SCHAMMBURG, IL 60173  
**Date of DOT:** 6/7/96  
**Date Recorded:** 6/19/96  
**Doc. / Inst. No:** 96-470532  
**PIN:** 07-24-301-006 AND 07-24-301-007  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31th day of December 1998 A.D. .

MELLON MORTGAGE COMPANY

  
 \_\_\_\_\_  
 CHERYL SWINSINSKI  
 VICE PRESIDENT



\* 5 7 8 2 3 2 4 3 2 7 \*

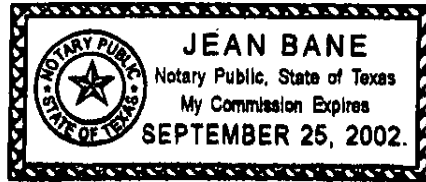
SV  
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 31th day of December 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Jean Bane*



Property of Cook County Clerk's Office



\* 5 7 8 2 3 2 4 3 2 7 \*

## EXHIBIT 'A'

JOB #: 230-9826  
LOAN #: 5702324327  
INDEX #: 39520

## PARCEL I:

THAT PART OF LOT 3 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 8907940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 9027157J ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT NUMBER 96218335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 1 DEGREE 06 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 7.61 FEET; THENCE SOUTH 19 DEGREES 51 MINUTES 52 SECONDS WEST, 87.91 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 19 DEGREES 51 MINUTES 52 SECONDS WEST, 31.00 FEET; THENCE NORTH 70 DEGREES 08 MINUTES 00 SECONDS WEST, 69.46 FEET; THENCE NORTH 19 DEGREES 51 MINUTES 52 SECONDS EAST, 31.00 FEET; THENCE SOUTH 70 DEGREES 08 MINUTES 00 SECONDS EAST, 69.46 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL I OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158.

P. I. N.: 07-24-301-006 AND 07-24-301-007

Clerk's Office