9442/0214 03 001 Page 1 of 5
1999-02-02 14:15:58
Cook County Recorder 29.00

WARRANTY DEED
STATUATORY OF ILLINOIS
(Corporation to Individual)

99109740

THE GRANTOR.

A & J DEVELOPMENT GROUP, INC.

A corporation created and existing
Under and by virtue
Of the laws of the
State of Illinois, for
And in consideration of
TEN DOLLARS (\$10.00),
In hand paid, and pursuant
To authority given by the
Board of A & J Development Group, Inc.
Of said corporation,
CONVEY and WARKANT to

Med. Rebecca Amdur- diverced not since re-married 1024 Oak Dale Chicago, IL. 60657

The following described real estate situate in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD seid premises as

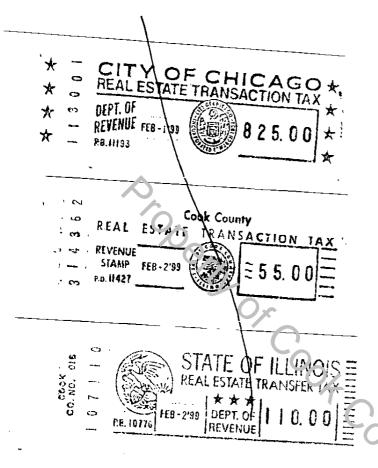
PERMENANT REAL ESTATE INDEX NUMBER: 14-07-413 001

ADDRESS OF REAL ESTATE: 4949 N. WOLCOTT UNIT 1B CHICAGO, IL. 60640

BOX 333-CTI

99WUTZUT 10F2 NG CT

7798516



Ollhin Clark's Offica

In Witness Whereof, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its manager, and attested by its Secretary, this .21st... day of .January......., 1998.

By: Alex Vaisman

By: Jacob Bletnitsky

STATE OF ILLINOIS)
SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALLX VAISMAND AND JACOB BLETNITSKY are personally known to me to be the Managers of the A & J DEVELOPMENT GROUP, INC., corporation, and ARE personally known to me to be the Managers of said corporation, and personally known to me to be the same persons whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managers, THEY signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of A & J DEVELOVMENT GROUP, INC., of said corporation, as their free and voluntary act, and uses and purposes therein set forth.

Given under my hand and official seal, this .21st.... day of ...Jaimer y.1999....

Notary

"OFFICIAL SEAL"
Paul A. Kolpak
Notary Public, State of Illinois
My Commission Exp. 5-30-2000

99108719

MAIL TO

SEND TAX BILLS TO

David Weininger ATTORNEY AT LAW Cook Coling Clerk's Office 123 Madison Suite 1500 CHICAGO, LLINOIS 60634

Rebecca Amdur 4949 N. WOLCOTT UNIT 1B

COMMITMENT FOR TITLE INSURANCE

CII MEN ORDERS

99108719

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007798516 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 4949 1-B AND P46 IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLOND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD P(GIT OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING 0 DEGREES EAST A DISTANCE OF 305.00 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 0 DEGREES EAST A DISTANCE OF 260.00 FEET; THENCE NORTH 90 DECREES WEST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE SOUTH 4 DEGREES EAST 260.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT - TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040592 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRUBGAL