



99108231

9433/0131 81 001 Page 1 of 1999-02-02 10:11:49

Cook County Recorder

23.50

LOAN NO. 9805283

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, WESTMARK MORTGAGE CORPORATION,
under the laws of
CALIFORNIA , Assignor (whether one or more), hereby sells, assigns and transfers to
,
TMS MCRTGAGE INC., A NEW JERSEY CORPORATION
, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JUNE 25, 1998 executed by TONDA D. NORRIS, SINGLE WOMAN
Ox
as Mortgagor, to WESTMARK MORTGAGE CORPORATION
as Mortgagee, and filed for record JULY 33 , 1998, as Document Number 98641208
(or in Book of), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS
described hereinafter as follows:
LOTS 17, 18 AND 19 IN BLOCK 2 IN EDWARD T. NOONAN'S AUGUSTA
STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-03-418-007-0000
PIN: 16-05-418-001-0000
16-03-418-008-0000
0.
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-03-418-008-0000 MORE COMMONLY KNOWN AS; 4345 W. WALTON STREET
MORE COMMONLY KNOWN AS;
4345 W. WALTON STREET
CHICAGO, IL 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

WESTMARK MORTGAGE CORPORATION

MTGASSIGN



FLORIDA

KKXXIMOXX STATE OF

SS.

COUNTY OF SECONS

PALM BEACH

16TH On this

day of

JULY, 1998

, before me, a Notary Public

within and for said County, personally appeared BETH MCKEON, VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Sandra '_. Pilligan MY COMMISSION # CCC54079 EXPIRES June 9, 2001 BONDED THRU TROY FAIN INCURAPLIE THE

Coot County Clert's Office