RECORDATION REQUESTED BY: FICIAL COPY



99108270

9433/0172 81 801 Page 1 of 2
1999-02-02 11:26:36
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Post Office Box 746

(101 Meadowview Center Kankakee, IL 60901-0746

First American Bank of Kankakee

ROBERT ČIEZ ZAK COLLEEN M CAEZCZAK 7704 S. LAWLER BURBANK, IL 60459

SEND TAX NOTICES TO:

COUNTY OF_

KANE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 3, That First American Bank of Kankakee of the County of Kankakee and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT CIEZCZAK and COLLEEN M. CIEZCZAK, 7704 S LAWLER, BURBANK, IL 60459, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________, as document No. ________, to the premises therein described as follows. Situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 3 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY, ILLINOIS.		0,
together with all the appurtenances and priv Permanent Real Estate Index Number(s): 19 Address(es) of premises: 7704 S. LAWLER	9-28-410-023-0000	raining.
Witness Our hand(s) and seal(s), this6T	H day of JANUARY	19_99(SE
ANNE L. CONRO	(Name & Title)	VP 25
Attest:		(SE
	(Name & Title)	E WARREN
This instrument was prepared by First Amer DMT	rican Bank 201 S. State Street, Ham	pshire, IL 60140.
STATE OF ILLINOIS)	

On this 6TH day of JANUARY , 19 99, before me, the undersigned Notary Public, personally appeared

) ss

CORP (ILLINOIS) Page 2 08-26-1998 (Continued) Loan No 2600506545-ANNE L. CONRO and VΡ and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender OFFICIAL SEAL PATRICIA BUDZIEN Residing at NOTARY PUBLIC STATE OF ILLINOIS My commission PENIGENMISSION EXP. JUNE 15,2002 Notary Public in and for the State of LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 6414.LN R1.OVL] Dopperty of Cook County Clerk's Office

