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Cook County Recorder 25.50

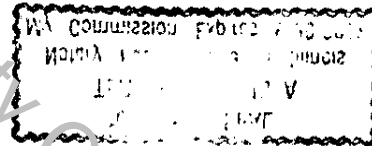
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RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that OAK TRUST AND SAVINGS BANK, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the JUNIOR Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (name) PETER A. WALLACH and BONITA J. WALLACH, H/Wife

(address) 1212 NO. LAKE SHORE DRIVE #15-CN, CHICAGO, ILLINOIS 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR Mortgage, bearing date the 13th day of November, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96868820, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE LEGAL ATTACHED



Permanent Real Estate Index Number(s): 17-03-114-003-1063
Address(es) of premises: 1212 NO LAKE SHORE DR., #15-CN, CHICAGO, ILL. 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Trust and Savings Bank has cause its corporate seal to be hereunto affixed and name to be signed by its Asst. Vice President and attested by its Assistant Cashier, this 16th day of December A.D. 1998.

OAK TRUST AND SAVINGS BANK
By: *Avany G. Pena* Asst. V. Pres.
Avany G. Pena Title
Attest: *Mirja Kearney* Asst. Cashier
Mirja Kearney Title

This instrument was prepared by _____
This instrument was prepared by William T. O'Neill, Attorney-at-Law
1000 No. Rush St. Chicago, IL 60611
(name and address)

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CHICAGO, ILLINOIS 60611
1000 N. RUSH ST.

OAK TRUST AND SAVINGS BANK
1760

MAIL TO:



Property of Cook County Clerk's Office

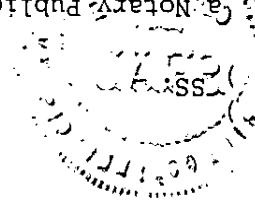
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

My Commission Expires 9-20-2002
Notary Public, State of Illinois
TERESINA M. ISLA
OFFICIAL SEAL

NOTARY PUBLIC

Given under my hand and Notarial Seal this 16th day of December, A.D. 1998.

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Avany G. Pena, Asst. Vice President and MIRJA KEARNEY, Assistant Cashier, of OAK TRUST AND SAVINGS BANK, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said ASST. CASHIER and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK TRUST AND SAVINGS BANK for the uses and purposes therein set forth.



State of Illinois
County of Cook

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LEGAL DESCRIPTION:

UNIT NO. 15-'C'-N' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')...

BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET WEST 1/8TH INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4 INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING BEING ALL OF LOTS 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF THE LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3 ALL OF LOT 4 AND THE 32 FEET OF LOT 5 ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AND ORIGINALLY ESTABLISHED ALL SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 36853 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20892901 AND AMENDED BY DOCUMENT 20946638 RECORDED SEPTEMBER 2, 1969 TOGETHER WITH AN UNDIVIDED .5135 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.