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UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HARRY A OLSEN, A SINGLE PERSON**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 2, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98479592** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 2, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
14-33-208-028-1409

Property Address: **2020 LINCOLN PARK WFST #36
CHICAGO IL 60614**

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FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **6TH** day of **January** 1999

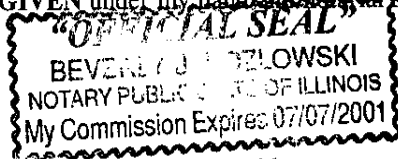
By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

**STATE OF ILLINOIS } SS
COUNTY OF WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **6TH** day of **January** 1999



Beverly J. Kozlowski
Beverly J. Kozlowski Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1800248035**

After Recording Mail To:
HARRY A OLSEN JR
345 N CANAL UNIT 1008
CHICAGO IL 60610

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

UNIT NO. 36F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE
EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION
SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS
IN KUHN'S SUBDIVISION AURORA SANITARY DISTRICT, TOGETHER WITH
CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID
LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office