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9/12/01 05 001 Page 1 of 3
1999-02-02 12:10:34
Cook County Recorder 25.50

31577893 12/01/98

RELEASE DEED



MAIL TO:
BRIAN W NORKETT
1801 WEST LARCHMONT
UNIT 101
CHICAGO, IL 60613

NAME & ADDRESS OF TAXPAYER:
BRIAN W NORKETT
1801 WEST LARCHMONT
UNIT 101
CHICAGO, IL 60613

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAJALDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRIAN W NORKETT of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/06/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98729848, Pin No. 14192040301076, Book No. _____, Page No. _____, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION
PIN# 14-19-204-030-1076
together with all the appurtenances and privileges thereto belonging or appertaining.
WITNESS our hands and seal this day JANUARY 5, 1999

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

4242508

Michael R Henderson
MICHAELA R. HENDERSON
ASSISTANT VICE PRESIDENT
Janis Midkiff
JANIS MIDKIFF
ASSISTANT SECRETARY
Prepared By:
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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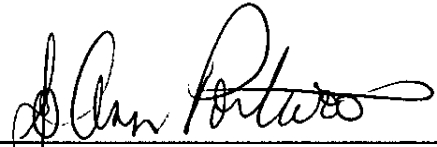
STATE OF MISSOURI)

County of ST. LOUIS)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAELA R. HENDERSON, ASSISTANT VICE PRESIDENT JANIS MIDKIFF, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

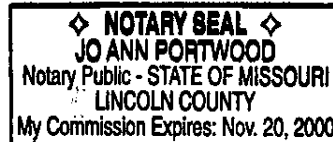
Given under my hand and notarial seal, JANUARY 5, 1999



JO ANN PORTWOOD

Notary Public

My commission expires on _____



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY 99109685**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: ~~1409-007717296-2H~~
STREET ADDRESS: 1801 W. LARCHMONT ~~CHICAGO~~
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-204-030-1075

LEGAL DESCRIPTION:

UNIT NUMBERS ~~511 AND 512~~ IN THE LARCHMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE \leq 1 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507499, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.