OFFICIAL COPY 109741

13790571 11/10/98

## RELEASE DEED:

MAIL TO:
MATTHEW J OLSZEWSKI

14540 BLAINE AV POSEN, IL 60469

NAME & ADDRESS OF TAXPAYER:

MATTHEW J OLSZEWSKI

14540 BLAINE AV

POSEN, IL 60469

9452/0170 05 001 Page 1 of 2 1999-02-02 13:08:55 Cook County Recorder 23.50



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim water MATTHEW J OLSZEWSKI

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/'hev may have acquired in, through or by a certain mortgage/note, bearing date

11/09/93, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93252577</u>. Pin No. <u>28122250430000</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 6 IN SECOND ADDITION TO HARDING MANOR, A SUBDIVISION OF THE EST 166.58 FEET OF LOT 38 IN ROBERTSON AND YOUNG SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1957 AS DOCUMENT 16856445 IN COOK COUNTY, ILLINOIS.

PIN#28-12-225-043

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day <u>DECEMBER 3, 1998</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

DIXIE L FRITZSCHE

ASSISTANT VICE PRESIDENT

MICHAELA R HENDERSON ASSISTANT SECRETARY

Prepared By: DIANA KANNADY

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

UNOFFICIAL COPY

99109741

13790571 11/10/98

STATE OF MISSOURI

SS

County of ST. LOUIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

<u>DIXIE L FRITZSCHE ASSISTANT VICE PRESIDENT</u>

<u>MICHAELA R HENDERSON ASSISTANT SECRETARY</u>

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered

the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

including the release and waiver of the right of homestead.

Given under my hard and notarial seal, DECEMBER 3, 1998

KYMBER L TREMAINE

Notary Public

My commission expires on

MOTARY SEAL OF MISSOURI STATE OF MISSOURI STARLES COUNTY
My Commission Expires: Jun. 10, 2002

**IMPRESS SEAL HERE**