OFFICIAL COP 02-02 11:56:07

Cook County Recorder

WHEN RECORDED MAIL TO: **G KASTANIS FG KASTANIS 400 WALDEN LANE** PROSPECT HTS, IL 60070



Loan No. 0008652554

Prepared by Juli 2 GMAC MONTGAGE CORPORATION 401 W. 24th Street National City, CA 91950

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY-OF-COOK)

-KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit: Property Address: 40% WALDEN LANE, PROSPECT HTS

Permanent Tax No.: 03162960040000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GEORGE KASTANIS AND FRANCINE G. KASTANIS, to GL MORTGAGE CORPORATION on 9/22/92, and recorded in Document No. 92736691, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95094232, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this January 20, 1999.

CORPORATE

ATTEST:

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

SHERI D. HALL, VICE PRESIDENT

W. 24th St., National City, CA 9 1950

By:

ALICIA POLICARPIO, ASSISTANT-SECRETAPS

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On January 20, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HAI Comm. #1153368 IOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

## UNOFFICIAL COPY

## EXHIBIT A

LOT 17 IN BARRETT'S PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 FRET THEREOF) OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TYPE PRINCIPAL MERIDIAN, IN COOK COUNTY, of County Clerks

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