## UNOFFICIAL CQ \$2,09113

Cook County Recorder

23.50

ADVANCE BANK, s.b., successor to Homewood Federal S&L Association 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (Lender)





## **RELEASE OF MORTGAGE**

CATHERINE		rr AGOR	CAT	HERINE	BORROWEI TOURLAS	3
260 EAST CHICAGO, TELEPHO	CHESTNUT, U	DRESS NIT #1805 IDENTIFICAT	CHI	EAST C CAGO, I		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING! AGREEMENT DATE	MATURI	CUSTOMER NUMBER	LOAN NUMBER
	9.652%	\$30,000.00	08/07/86			110010785

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MORIGAGE WAS FILED	1.
KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BAN	K, s,b., successor to Homewood Federal S&L
Association of the County of COOK	
for and in consideration of the payment of all or a portion of the	
hereinafter mentioned, and of the sum of one dollar, the recei	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mor	
assigns, all the right, title interest, claim or demand whatsoeve	
bearing date the 7TH day of AUGUST. 1986	
Office of COOK County, in the	he State of Illinois, in Book of records,
on Page, as Document No. 86425209	to the premises therein described as follows, situated in
the County of COOK State of	Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges the	
Permanent Real Estate Index Number(s): 17-03-222-023-	1187
Address(es) of Premises: 260 EAST CHESTNUT, UNIT #1 CHICAGO, IL 60611	

Initials Solver M

January, Witness its hand and seal, this MORTGAGEE: ADVANCE BANK, s.b., successor to Homewood Federal S&L Association Vice President [Seal] Its: Attest: its: This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 THORNTON ROAD LANSING, IL 60438 STATE OF \_\_\_ SS Cook COUNTY OF ... the undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_ <u>Charyl Oostema</u> personally known to me to be the \_\_Vice\_ President of \_ Arvance Bank, s.b. corporation, and \_\_\_ John Spanich personally known to me to be the \_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice</u> Secretary, they signed and Jervered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 13th January, Given under my hand and\_ seal this day of Commission expires: DIANE SANDOVAL & NOTARY PUBLIC, STATE OF ILLINOIS & Notary Public **SCHEDULE A** 

UNIT NUMBER 1805 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREAFTER REFERRED TO AS PARCEL);
ALLTOF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINF 1% FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID MOST WESTERLY LINE EXTENDED, AND ALL OF LOTS 37,38,39,40,41, AND 42 (EXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA ON DEWITT CONDOMINIUM ASSOCIATION DATED SEPTEMBER 12, 1975 AND RECORDED SEPTEMBER 17, 1975 AS DOCUMENT NUMBER 23225147 TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAIF PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS) IN COOK COUNTY, ILLINOIS.

Wanter Commission Expires 2000 &