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9449/0060 02 001 Page 1 of 1999-02-02 11:56:13

Cook County Recorder

ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438 708-474-1600 (Lender)





## RELEASE OF MORTGAGE

ANTHONY M ANTOINETTI	**************************************			HONY M. D OINETTE M	BORROWER ELAURENTIS . DELAURENTIS	
		OrC				
3634 192NI Lansing,	STREET	DRESS		4 192ND S SING, IL	60438	
TELEPHON	IE NO.	IDENTIFICATI	ON HO TE	LEPHONE I	10. II	DENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING PAGREEMENT	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
	8.250%	\$90,000.00	01/28/92	1		110018952

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.	0
of the County of COOK and	State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness s	ecured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is her	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mor	
assigns, all the right, title interest, claim or demand whatsoever it may have acc	quired in, through or by a certain Mortgage
bearing date the 28TH day of JANUARY, 1992 , a	nd recorded in the Recorder's (Registrar's)
Office ofCounty, in the State of Illinois	
on Page, as Document Noto the premis	es therein described as follows, situated in
the County of, State of Illinois, to wit the	e property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging	
Permanent Real Estate Index Number(s): 33-05-403-010-0000	
Address(es) of Premises: 3634 192ND STREET LANSING, IL 60438	
LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799	Page 1 of 2 Initials -

33 33 4

January, Witness its hand and seal, this MORTGAGEE: ADVANCE BANK, [Seal] <u>Vice President</u> Attest: Sed This instrument was prepared by and after recording return to: ADVANCE BANK, s.b 2320 Thornton Road Lansing, IL 60438<sup>-</sup> JI11 nois STATE OF\_ SS Cook COUNTY OF I, the undersigned \_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_cheryl Oostema personally known to me to be the \_\_Vice\_ President of \_\_ Acvance Bank, s.b. corporation, and \_\_\_John Spanich \_\_\_ personally known to me to be the \_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Secretary, they signed and Jervered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and\_ seal this 7tn day of January,

LOT 64 IN WENTWORTH PARK FIRST ADDITION, A SUBDIVISION OF THE SCUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1930 AS DOCUMENT NUMBER 90-496157, IN COOK COUNTY, ILLINOIS.\*\*

Commission expires: OFFICIAL SEAL

DIANE SANDOVAL NOTARY PUBLIC, STATE OF ILLINOIS

Mariana Mariana

MY COMMISSION EXPIRES 2/26/09 SCHEDULE A