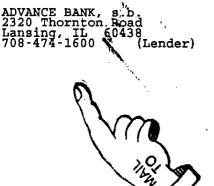
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Cook County Recorder

College 1

23.50





RELEASE OF MORTGAGE

	MOST	AGOR			BORROW	ER	
	POELSTRA POELSTRA	0/	BRIAN WANDA		DELSTRA DELSTRA		
WANDA G.	POEDSIRA	9	MANUE	. G. FO	/EUSIKA		
		Ox					
	۸nn	RESS			ADDRES	C	
3120 FLOR STEGER, I	ENCE			FLOREN ER, IL	ranne a caractera de la companio de		
TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO.							
OFFIGER.	NITEREST		FUNDING.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	ATURIT CATE	Y CUSTOMER NUMBER	LOAN NUMBER	
	8.100%	\$47,000.00	06/02/92	1		110020792	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MOTTIGAGE WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.	
of the County of _COOK	and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedn	ess secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have	
bearing date the day of _JUNE_ 1992	,
Office ofCOOKCounty, in the State of I	
on Page, as Document No. <u>92392936 & 92966962</u> to the p	
the County of, State of Illinois, to v	wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto below	nging or appertaining thereto.
Permanent Real Estate Index Number(s): 32-33-312-062	
Address(es) of Premises: 3120 FLORENCE	
STEGER, IL 60475	ς
LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799	Page 1 of 2 Initials

November Witness its hand and seal, this MORTGAGEE: ADVANCE BANK, s.b. Vice President [Seal] lts: Attest: Its: This instrument was prepared by and after recording return to: ADVANCE BANK, s.b 2320 Thornton Road Lansing, IL 60438 STATE OF_ Illinois SS COUNTY OF the undersigned , a notary public in and for said County, in the State aforesaid, <u>Cheryl Oostema</u> DO HEREBY CERTIFY THAT personally known to me to be Advance Bank, sb Viceresident of corporation, and John Spanich personally known to me to be the _ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _Vice ____ President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of __Directors___ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

LOT 11 AND 12 IN BLOCK 9 IN KEENEY'S SUBDIVISION OF CHICAGO LEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE

seal this

November,

Notary Public

Given under my hand and ___

Commission expires ANE SANDOVAL

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/26/99

Mannaman Ma