

UNOFFICIAL COPY 97639153

Prepared By:

CHRISTINA SKOUMAL
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610



99109168

9437/0022 33 001 Page 1 of 2
1999-02-02 09:49:25
Cook County Recorder 23.50



and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

3000

2011740 mte Alder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970900621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

(RERECORD TO SHOW AS SEPARATE INSTRUMENT)

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1997
executed by MARY B. SWISHER, A SINGLE PERSON

97639153

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 551 WEST BELDEN-UNIT GFW, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 28, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

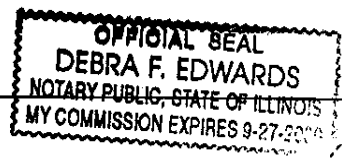
By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
My Commission Expires 9-27-00 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and scribbles at the bottom right corner.

UNOFFICIAL COPY

DPS 049



Property of Cook County Clerk's Office

14-33-111-063-1001

Plat # 2

8182818

UNIT GFM IN 549-551 WEST BELDEN AVENUE CONDOMINIUM AS DELINEATED ON
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THE EAST 50 FEET OF THE NORTH 19 FEET OF THE LOT 31 AND THE EAST 50
 FEET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAYS
 SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87117136 TOGETHER WITH
 AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION