

UNOFFICIAL COPY

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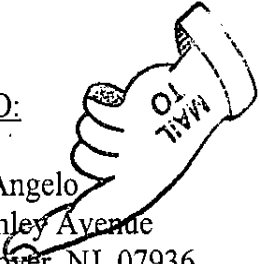
94070026 08 001 Page 1 of 3
1999-02-02 10:50:31
Cook County Recorder 25.50



RELEASE DEED

MAIL TO:

Peter D'Angelo
44 McKinley Avenue
East Hanover, NJ 07936



2017 November
Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter D'Angelo, unmarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98271584, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98271585 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98786149 recorded on September 2, 1998 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

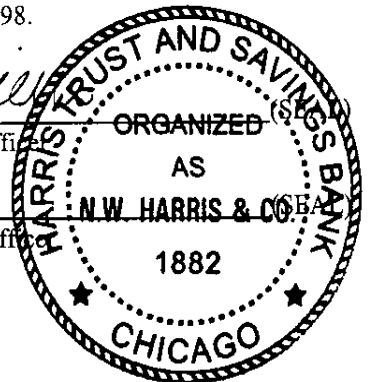
Permanent Index Number(s): 14-33-207-052-1015
THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2007 North Sedgwick, Unit 304
Chicago, IL 60614

Dated this 18th day of December, 1998.

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer
Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer



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3

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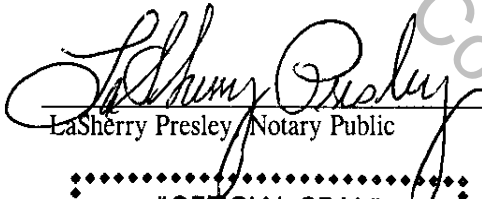
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of December, 1998.


LaSherry Presley, Notary Public



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LEGAL DESCRIPTION:

UNIT NUMBER 304, IN THE 2007 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 67 IN BLOCK 31 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 IN LINDGREN WOLLMER AND FEES RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16, AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909585 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.