

R64508

UNOFFICIAL COPY

99110887

9/9/0075 19 005 Page 1 of 3
1999-02-03 11:26:34
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 FEB -2 PM 2:36



COOK COUNTY RECORDER

ROLLING MEADOWS

Loan No. 0001613008825

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGARET NETTLETON, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1995, and recorded on September 15, 1995, in File 95620436 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

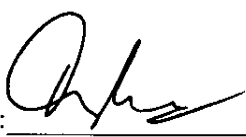
SEE ATTACHED LEGAL. PIN#03322060170000

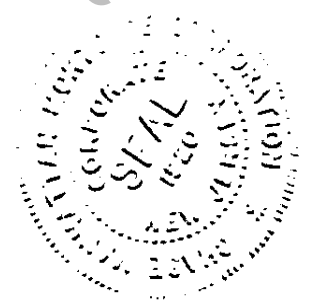
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1310 E MAYFAIR ROAD, ARLINGTON HEIGHTS, IL, 600045

Witness my hand and seal September 15, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President



18269 3M 93

UNOFFICIAL COPY

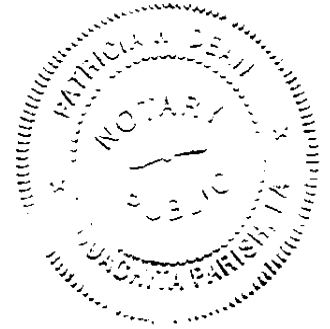
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 15, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001613008825
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to
Margaret Nettleton
1310 E. Mayfair Rd
Arlington Hts, IL 60005



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 243 IN STONE GATE BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORLAND BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 LYING NORTHEASTLY OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:03-32-206-017

99110887 Page 3 of 3

Property of Cook County Clerk's Office