

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-02-02 12:45:11
Cook County Recorder 23.00



99110015

RELEASE OF MORTGAGE

LOAN NO. **DUPLICATE**

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB SUCCESSOR IN INTEREST TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **JOHN J. KILCRAN AND LAVERNE KILCRAN**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **20TH** day of **NOVEMBER**, 19 **89**, as Document No. **89558790** to the premises therein described to-wit:

LOT 132, 133 AND 134 IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUB BEING A SUBDIVISION OF THE PART WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE RIGHT OF WAY IN OF GRAN TRUNK RAILWAY IN COOK COUNTY, ILLINOIS.

Property Address: **10629 SOUTH WHIPPLE CHICAGO, ILLINOIS**
Permanent Index Number: **24-13-115-012-0000 & 24-13-115-013-0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **21ST** day of **DECEMBER**, 19 **98**.

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

**AFTER RECORDING PLEASE MAIL TO
BURKE & BURKE, LTD., 20 South Clark,
Suite 2200, Chicago IL 60603**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

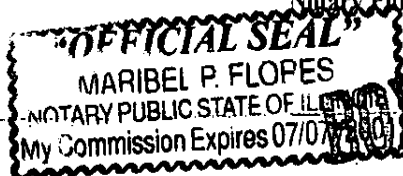
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel P. Flores

LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Maribel P. Flores
Notary Public



BOX 333-CT1

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