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BUT. DI 173

CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.9 of that certain "Redevelopment Agreement, New Homes for Chicago Program, South Shore West Joint Venture dated as of April 15, 1998 by and between the City of Chicago an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Austin Lighthouse, LLC, c/o New England Builders having its principal office at 807 Greenwood Avenue, Evanston, Illinois 60201 ("Developer"), Department of Housing, on behalf of the City, hereby certifies that Developer has substantially performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in accordance with the and provisions contained Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain conditional certificate issued by Vee Enterprises, dated as of January 22, 1999 certifying that the single family home is substantially completed.

1999-02-02 12:46:57 23.00 Cook County Recorder



in accordance with the Working Drawings and Specifications (as such term is defined in the Redevelopment Agreement), subject to the completion of the punchlist iten's provided by Vee Enterprises, Department of Housing and the purchaser.

## **LEGAL DESCRIPTION:**

LOT 16 IN BLOOK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1,2,3 AND 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> ADDRESS: 1017 North Keeler Street PIN - 16-03-412-015-0000

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of 

> CITY OF CHICAGO, an Illinois municipal corporation

Julia Stasch, Commissioner

Department of Housing

BOX 333-CTT

## **UNOFFICIAL COPY**

, **99110020** 

ADDRESS: 1017 North Keeler Street PIN - 16-03-412-015-0000

| STATE OF ILLINOIS )   |  |
|---|--|
| COUNTY OF COOK SS   |  |
| Mal US / horth  | - Notana Dublis in and for said Occuptation that |
| I,  |  |
| Department of Housing of the City of Chicago, and personally known to be the same person whose name is  |  |
| subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me   |  |
| acknowledged that as Deputy Commissioner, he signed on behalf of Julia Stasch, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as her free and |  |
| voluntary act, and as the free and voluntary act of said municipal co   |  |
| forth.  | 7  |
| 2 hand and a state of the state of  | 22 1 1 ( /241 441 400                            |
| Given under try hand and notarial seal this   | day of   |
|   |  |
| OFFICIAL SEAL   | Add W Smit                                       |
| OLAH M SMITH NOTARY PUBLIC STATE OF ILLINOIS  | Notary Public                                    |
| MY COMMISSION EXP. DEC. 29,2001   |  |
|   |  |
| (SEAL)  |  |
| My commission expires Alle 29, 200  |  |
|   | <del>/</del> :                                   |
|   | <b>1</b> 5                                       |
| This Document prepared by:  | After recording, please return to:               |
| Larry Haynes  | Mark Lenz, Asst. Corp. Council                   |
| Department of Housing<br>318 South Michigan - 4th Floor   | City of Chicago<br>30 North LaSalle , Room 1610  |
| Chicago , Illinois 60604  | Chicago : //linois 60602                         |
|   | 4  |
|   | 3,   |
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|   |  |
|   | ·C   |
| Disbursement of the City Subsidy (as such term is defined in the  | redevelopment agreement) through                 |
|   |  |
| Escrow # 97076599-001 in the amount of \$ 10,000.00 Corporate is hereby authorized.   |  |
| Funds are to be-transfer from escrow account # 96039566-001   |  |
| Turido di e to co-traino pri moni economi docodine in godocodo do t   |  |
| Md M. Mass  | 1-21-99  |
| Md Wheelder   | 1-21-99<br>Date                                  |
| Review by Agent City of Chicago   | Date   |
| Md Wheelder   | /- 21-99<br>Date<br>/-22-99<br>Date              |