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UNOFFICIAL COPY

Prepared By:

BONNIE STIMM  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK, ILLINOIS 60062

1488/0107 27 001 Page 1 of 2  
1999-02-02 13:32:49  
Cook County Recorder 23.50



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK  
ILLINOIS 60062

98-1574

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710021768 AND LOAN NO.: 4206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

(2)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1999**  
executed by **MARC R. TURNER, AN UNMARRIED MAN**

to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document described  
No. \_\_\_\_\_, **COOK** County Records State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **944 W. GRACE STREET #E202, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

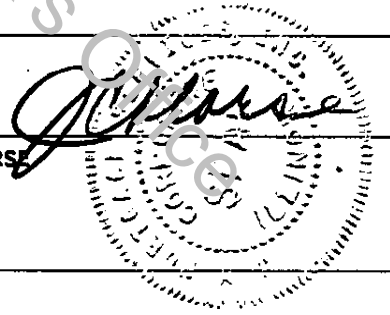
**J M MORTGAGE SERVICES, INC.**

On **JANUARY 8, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOANN C. MORSE**  
known to me to be the **PRESIDENT**  
and **BONNIE STIMM**  
known to me to be **WITNESS**

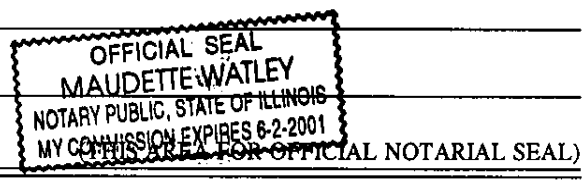
By: **JOANN C. MORSE**  
Its: **PRESIDENT**



of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: **BONNIE STIMM**

Notary Public **Maudette Watley**  
County, \_\_\_\_\_  
My Commission Expires **6-2-2001**



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DPS 049 Rev. 05/05/97

14-20-212-004  
14-20-212-006 (COMMON)

Property of Cook County, Illinois

DESCRIPTION) IN COOK COUNTY, ILLINOIS.  
MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF)  
OF SAID BLOCK 7): ALL IN LAFIN, SMITH AND DYER'S SUBDIVISION OF THE  
STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4  
BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN  
FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID  
THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100  
PARCEL 2:

IN COOK COUNTY, ILLINOIS.  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20,  
OF BLOCK 7 IN LAFIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST  
LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4  
PARCEL 1:  
FOLLOWING REAL ESTATE:  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED, AND  
UNIT 944-E202 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN

## RIDER - LEGAL DESCRIPTION