UNOFFICIAL CO

1999-02-02 14:23:30

Cook County Recorder

Loan #:

Prepared By:

ComCor Mortgage Corpor 20510 Watertown Cou Waukesha, Wİ 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

98061-1208P

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W149-2796

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/25/99 executed by Samuel M. Einhorn, and Frances L. Einhorn, husband and wife as tenants by the to ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186

, and recorded as Document No. 4110250 by the County Recorder of Deeds, State of described Cook hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 04-07-304-003

Commonly known as: 1420 Juli-Lyn Lane Northbrook, IL 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

On 1/25/999 before me, the undersigned a Notary Public in and for said County and, State, personally

appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he acknowledges said instrument to

be the free act and deed of said corporation

Notary Public Bobbi L. Moths

County,

My Commission Expires: March 25, 2001

CORPORATIO

W. Morris Charles

Chairman/CEO

Patricia A. Franzen

Secretary/Treasurer WHITE OF WIND

BOBBI L

MOTHS

22600 110550 1100N

LOT 81 IN WOOD OAKS GLEN, PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 42 NOTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED APRIL 19, 1978 IN THE OFFICE OF THE COOK COUNTY PLAT THEREOF FILES AS DOCUMENT NUMBER LR3011919 IN COOK COUNTY, ILLINOIS.